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 Lesson 8, Handout 8 The Declaration of Independence From AP U.S. HISTORY 1: The Evolving American Nation-State, 1607-1914. © Center for Learning, Publisher. For homework, read the Declaration of Independence and write answers to the following questions on your own paper. 1.

Dec.ofIndepLesson-8 - Lesson 8 Handout 8 The Declaration ...
 declaration A committee was appointed to begin work on a formal document Purpose: explain reasons for independence Mostly written by Thomas Jefferson (Benjamin Franklin, John Adams, Robert Livingston, and Roger Sherman) Congress edited and adopted the draft on 4 July 1776 Signed August 2nd

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The Declaration of Independence (article) | Khan Academy
 From colony to nation. Explore the dramatic events that separated the United States from Britain and the trials of the young republic and its citizens.

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Addressed to the Inhabitants of America, on the Following Interesting Subjects, viz.: I. Of the Origin and Design of Government in General, with Concise Remarks on the English Constitution. II. Of Monarchy and Hereditary Succession. III. Thoughts on the Present State of American Affairs. IV. Of the Present Ability of America, with some Miscellaneous Reflections

A study of the German auxiliaries who fought with the British against the American colonists.

Give Me Liberty! is the #1 book in the U.S. history survey course because it works in the classroom. A single-author text by a leader in the field, Give Me Liberty! delivers an authoritative, accessible, concise, and integrated American history. Updated with powerful new scholarship on borderlands and the West, the Fifth Edition brings new interactive History Skills Tutorials and Norton InQuizitive for History, the award-winning adaptive quizzing tool.

Pauline Maier shows us the Declaration as both the defining statement of our national identity and the moral standard by which we live as a nation. It is truly "American Scripture," and Maier tells us how it came to be -- from the Declaration's birth in the hard and tortuous struggle by which Americans arrived at Independence to the ways in which, in the nineteenth century, the document itself became sanctified. Maier describes the transformation of the Second Continental Congress into a national government, unlike anything that preceded or followed it, and with more authority than the colonists would ever have conceded to the British Parliament; the great difficulty in making the decision for Independence; the influence of Paine's [Common Sense], which shifted the terms of debate; and the political maneuvers that allowed Congress to make the momentous decision. In Maier's hands, the Declaration of Independence is brought close to us. She lets us hear the voice of the people as revealed in the other "declarations" of 1776: the local resolutions -- most of which have gone unnoticed over the past two centuries -- that explained, advocated, and justified Independence and undergirded Congress's work. Detective-like, she discloses the origins of key ideas and phrases in the Declaration and unravels the complex story of its drafting and of the group-editing job which angered Thomas Jefferson. Maier also reveals what happened to the Declaration after the signing and celebration: how it was largely forgotten and then revived to buttress political arguments of the nineteenth century; and, most important, how Abraham Lincoln ensured its persistence as a living force in American society. Finally, she shows how by the very act of venerating the Declaration as we do -- by holding it as sacrosanct, akin to holy writ -- we may actually be betraying its purpose and its power.

The American Crisis is a collection of articles by Thomas Paine, originally published from December 1776 to December 1783, that focus on rallying Americans during the worst years of the Revolutionary War. Paine used his deistic beliefs to galvanize the revolutionaries, for example by claiming that the British are trying to assume the powers of God and that God would support the American colonists. These articles were so influential that others began to adopt some of their more stirring phrases, catapulting them into the cultural consciousness; for example, the opening line of the first Crisis, which reads "These are the times that try men's souls." This book is part of the Standard Ebooks project, which produces free public domain ebooks.

First published in 1829, Walker's Appeal called on slaves to rise up and free themselves. The two subsequent versions of his document (including the reprinted 1830 edition published shortly before Walker's death) were increasingly radical. Addressed to the whole world but directed primarily to people of color around the world, the 87-page pamphlet by a free black man born in North Carolina and living in Boston advocates immediate emancipation and slave rebellion. Walker asks the slaves among his readers whether they wouldn't prefer to "be killed than to be a slave to a tyrant." He advises them not to "trifle" if they do rise up, but rather to kill those who would continue to enslave them and their wives and children. Copies of the pamphlet were smuggled by ship in 1830 from Boston to Wilmington, North Carolina, Walker's childhood home, causing panic among whites. In 1830, members of North Carolina's General Assembly had the Appeal in mind as they tightened the state's laws dealing with slaves and free black citizens. The resulting stricter laws led to more policies that repressed African Americans, freed and slave alike. A DOCSOUTH BOOK. This collaboration between UNC Press and the University of North Carolina at Chapel Hill Library brings classic works back into print. DocSouth Books editions are selected from the digital library of Documenting the American South and are unaltered from the original publication. The DocSouth series uses digital technology to offer e-books and print-on-demand publications, providing affordable and accessible editions to a new generation of scholars, students, and general readers.

Originally published in 1960, this analysis of all of Locke's publications quickly became established as the standard edition of the Treatises as well as a work of political theory in its own right.

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